

Name, Address, Telephone No. & I.D. No.

**UNITED STATES BANKRUPTCY COURT**

SOUTHERN DISTRICT OF CALIFORNIA

325 West "F" Street, San Diego, California 92101-6991

In Re

Debtor.

BANKRUPTCY NO.

Moving Party

RS NO.

Respondent(s)

ORDER ON NONCONTESTED MOTION FOR RELIEF FROM AUTOMATIC STAY☐ **REAL PROPERTY** ☐ **PERSONAL PROPERTY**

IT IS ORDERED THAT the relief sought as set forth on the continuation pages attached and numbered two (2)

through _____ with exhibits, if any, for a total of _____ pages, is granted. Motion Docket Entry No. _____

//

//

//

//

DATED: December 03, 2009

Signature by the attorney constitutes a certification under Fed. R. of Bankr. P. 9011 that the relief in the order is the relief granted by the court.

Submitted by:

(Firm name)

By: _____
Attorney for Movant

Judge, United States Bankruptcy Court

ORDER ON NON-CONTESTED MOTION FOR RELIEF FROM AUTOMATIC STAY ON REAL OR PERSONAL PROPERTY
DEBTOR: CASE NO.:
RS NO.:

The Motion of _____,
("Movant"), for relief from the automatic stay having been filed with the above-entitled court on _____, and

The Notice of Filing of a Motion for Relief from Automatic Stay (a file-stamped copy of which is attached hereto as Exhibit A
OR Notice Docket Entry No. _____, if filed electronically), the Motion, and accompanying Declarations having been served
upon the parties named below on _____, and

- ☐ Debtor (Name):
- ☐ Debtor's Attorney (Name):
- ☐ Trustee (Name):
- ☐ United States Trustee (in Chapter 11 & 12 cases), and
- ☐ Others, if any (Name):

No objection or Request for Hearing having been filed by or on behalf of the Debtor, IT IS HEREBY ORDERED as follows:

The automatic stay pursuant to 11 U.S.C. Section 362 is hereby terminated for all purposes as to Movant in connection with
the estate's and the debtor's interest in

1. ☐ The following real property:
 - a. Street address of the property including county and state:
 - b. Legal description is ☐ attached as Exhibit B or ☐ described below:
2. ☐ The following personal property as described ☐ below or ☐ in Exhibit B attached:

IT IS FURTHER ORDERED that (Optional):

**EXHIBIT A
LEGAL DESCRIPTION**

PARCEL I:

LOT 218 IN BLOCK 7 OF BACARA RIDGE AS SHOWN BY MAP THEREOF IN FILE, BOOK 120 OF PLATS, PAGE 36 AND AMENDED MAP RECORDED IN FILE, FOR LAMB & TROPICAL BOOK 123 OF PLATS, PAGE 23, AS SHOWN BY THE COUNTY RECORDER C

PARCEL II:

**A NON-EXCLUSIVE EASEMENT FOR USE AND ENJOYMENT OF COMMON AREAS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 3, 2004, IN BOOK 20041203 AS DOCUMENT NO. 02893 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.
LARK COUNTY NEVADA**